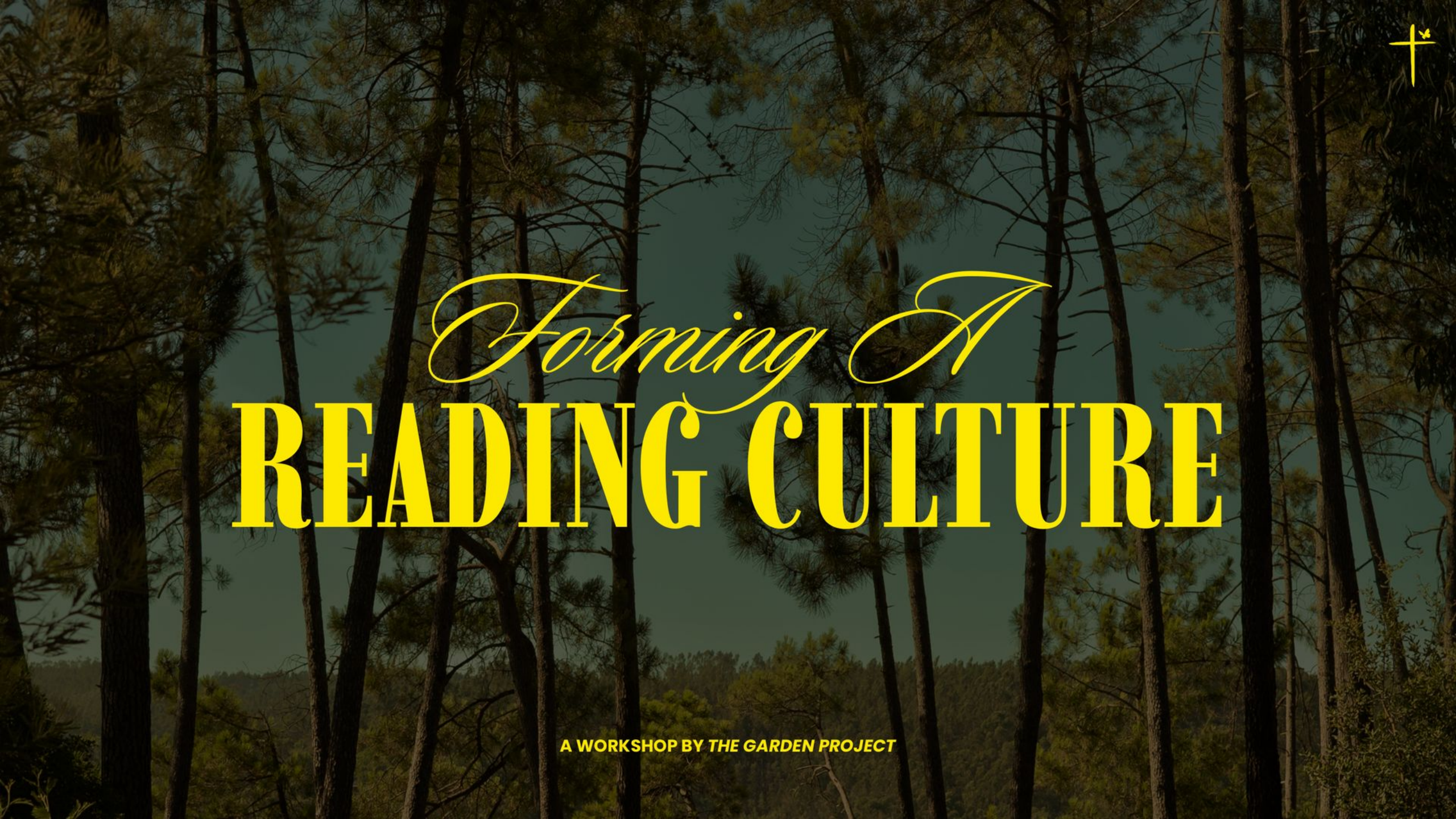
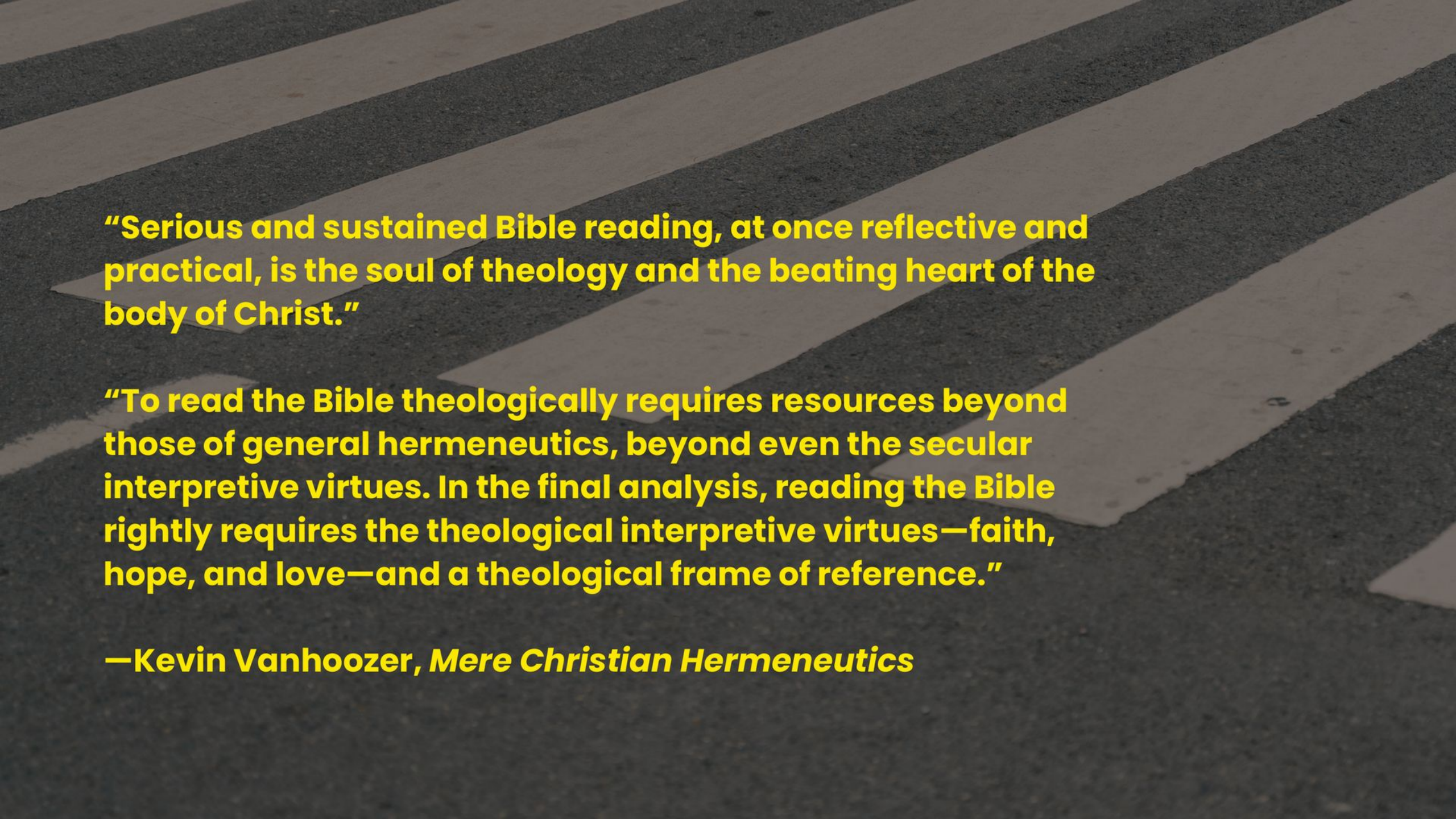

Forming A
READING CULTURE
A WORKSHOP BY THE GARDEN PROJECT

2 TIMOTHY 3:14–17

LUKE 24:25–27; 44–49



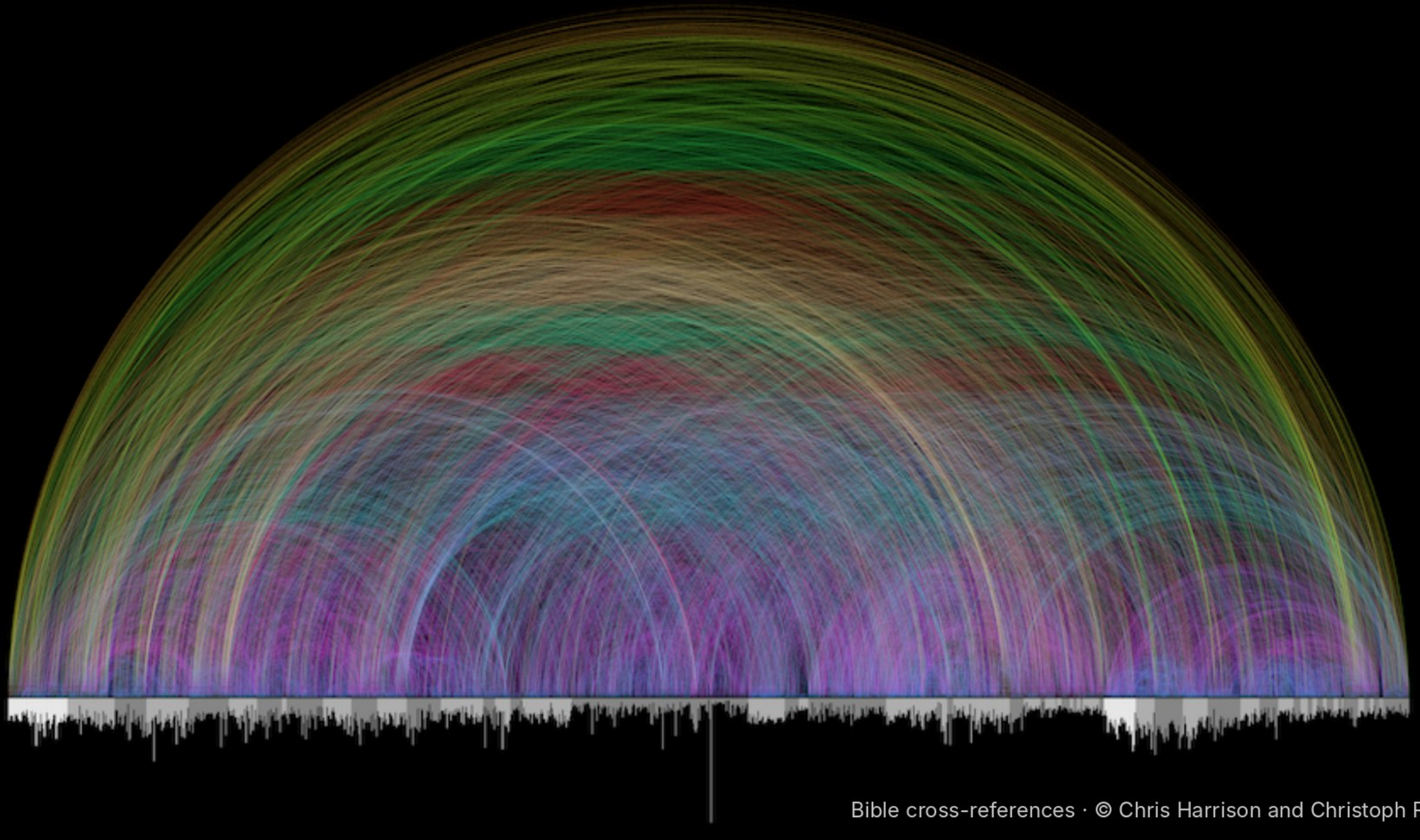
“Serious and sustained Bible reading, at once reflective and practical, is the soul of theology and the beating heart of the body of Christ.”

“To read the Bible theologically requires resources beyond those of general hermeneutics, beyond even the secular interpretive virtues. In the final analysis, reading the Bible rightly requires the theological interpretive virtues—faith, hope, and love—and a theological frame of reference.”

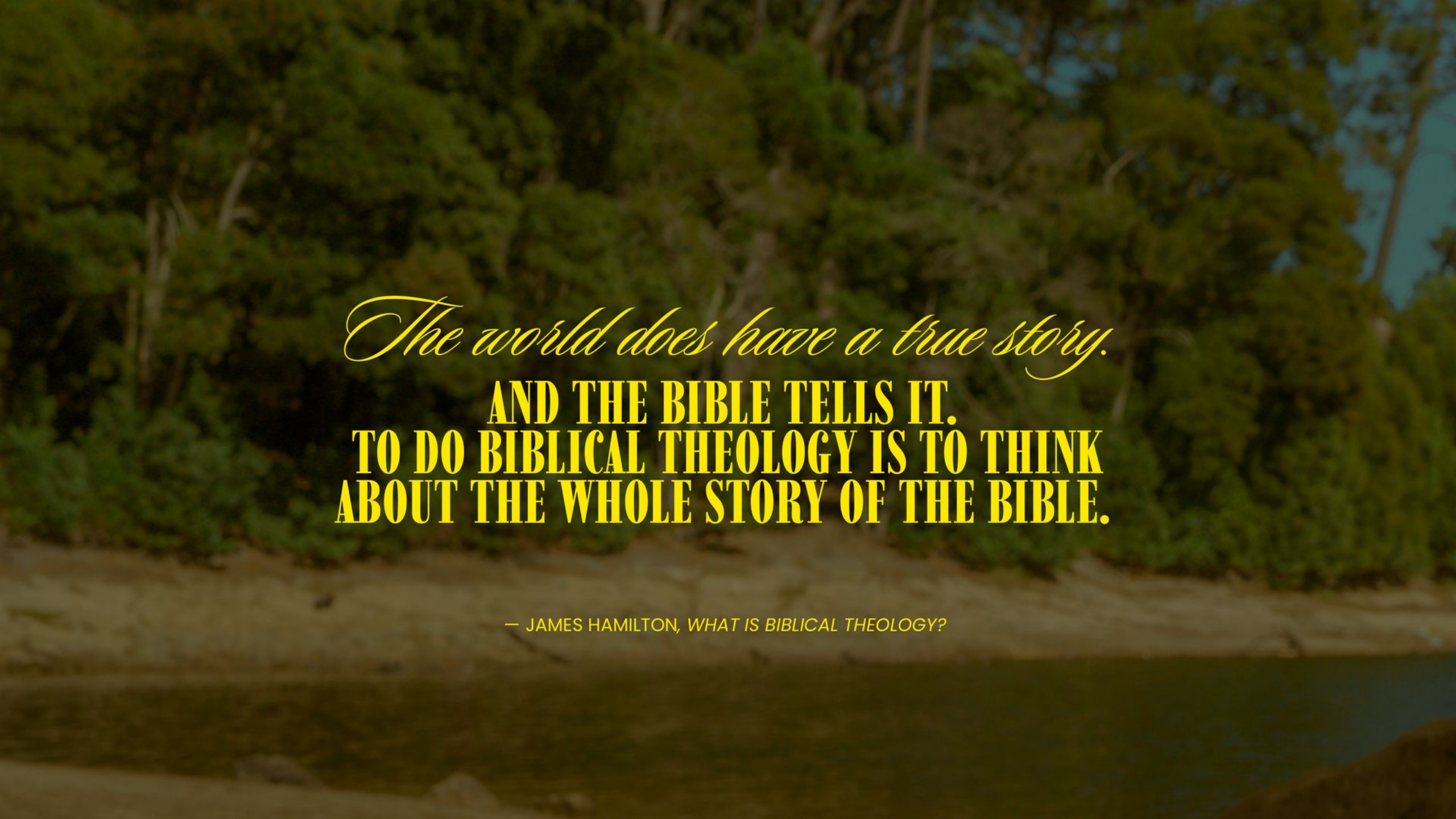
—Kevin Vanhoozer, *Mere Christian Hermeneutics*

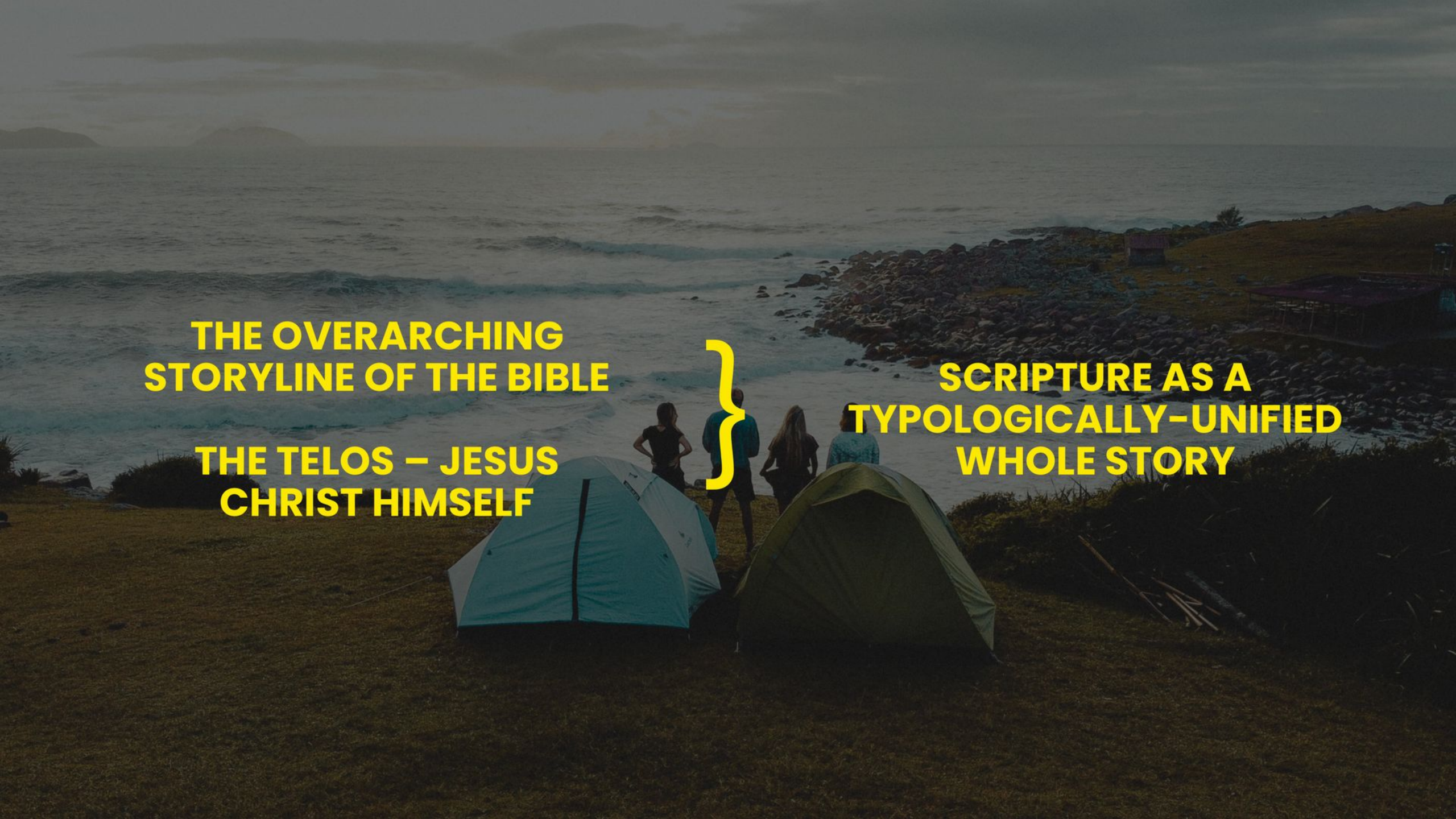

Philology:
OUR POSTURE BEFORE THE TEXT

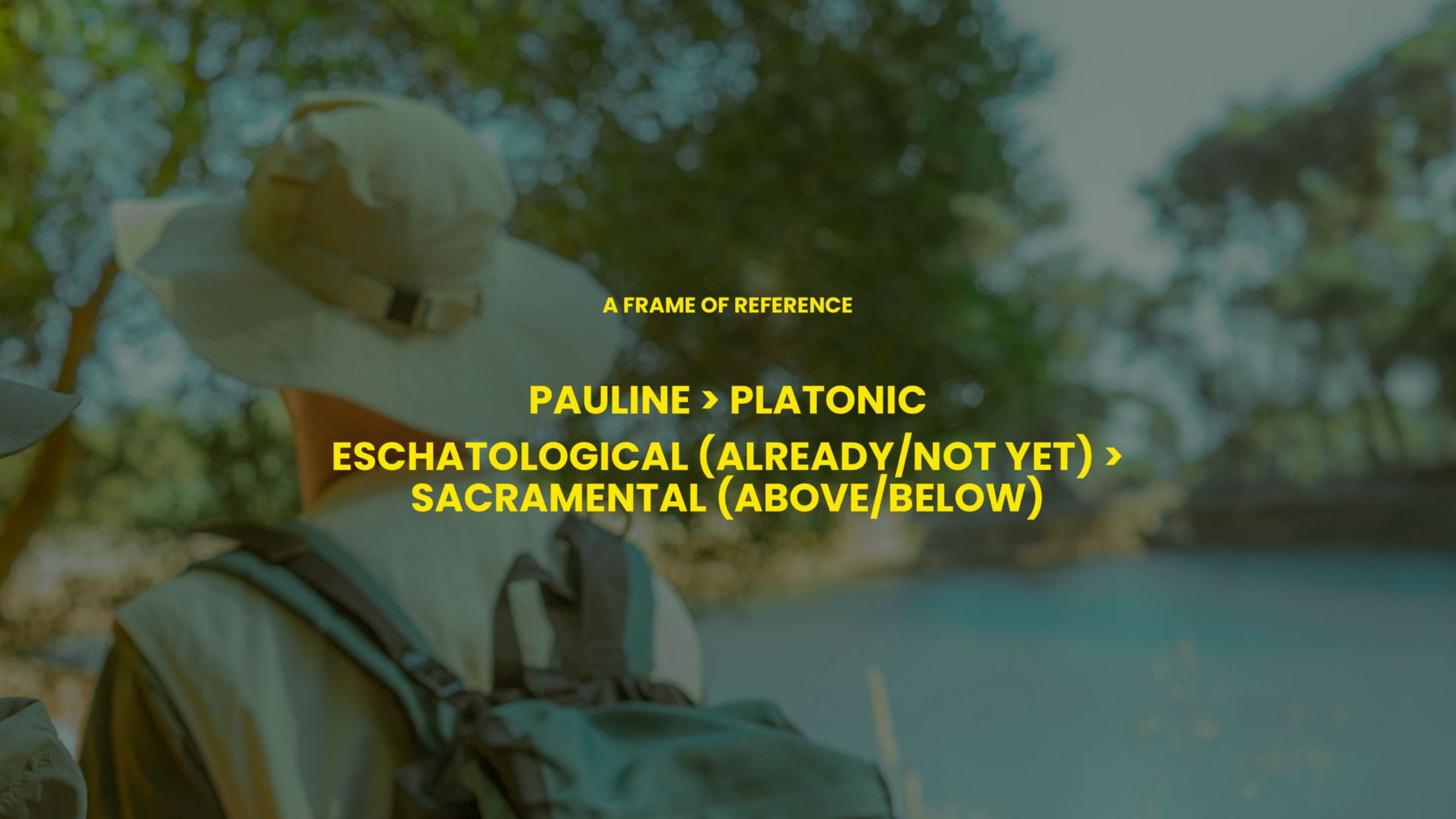

Christology:
THE FIRM FOUNDATION OF THE WORD


Bible cross-references · © Chris Harrison and Christoph Römhild


Inhabit
THE STORY


The world does have a true story.
AND THE BIBLE TELLS IT.
TO DO BIBLICAL THEOLOGY IS TO THINK
ABOUT THE WHOLE STORY OF THE BIBLE.
— JAMES HAMILTON, *WHAT IS BIBLICAL THEOLOGY?*


THE OVERARCHING STORYLINE OF THE BIBLE
THE TELOS – JESUS CHRIST HIMSELF
SCRIPTURE AS A TYPOLOGICALLY-UNIFIED WHOLE STORY

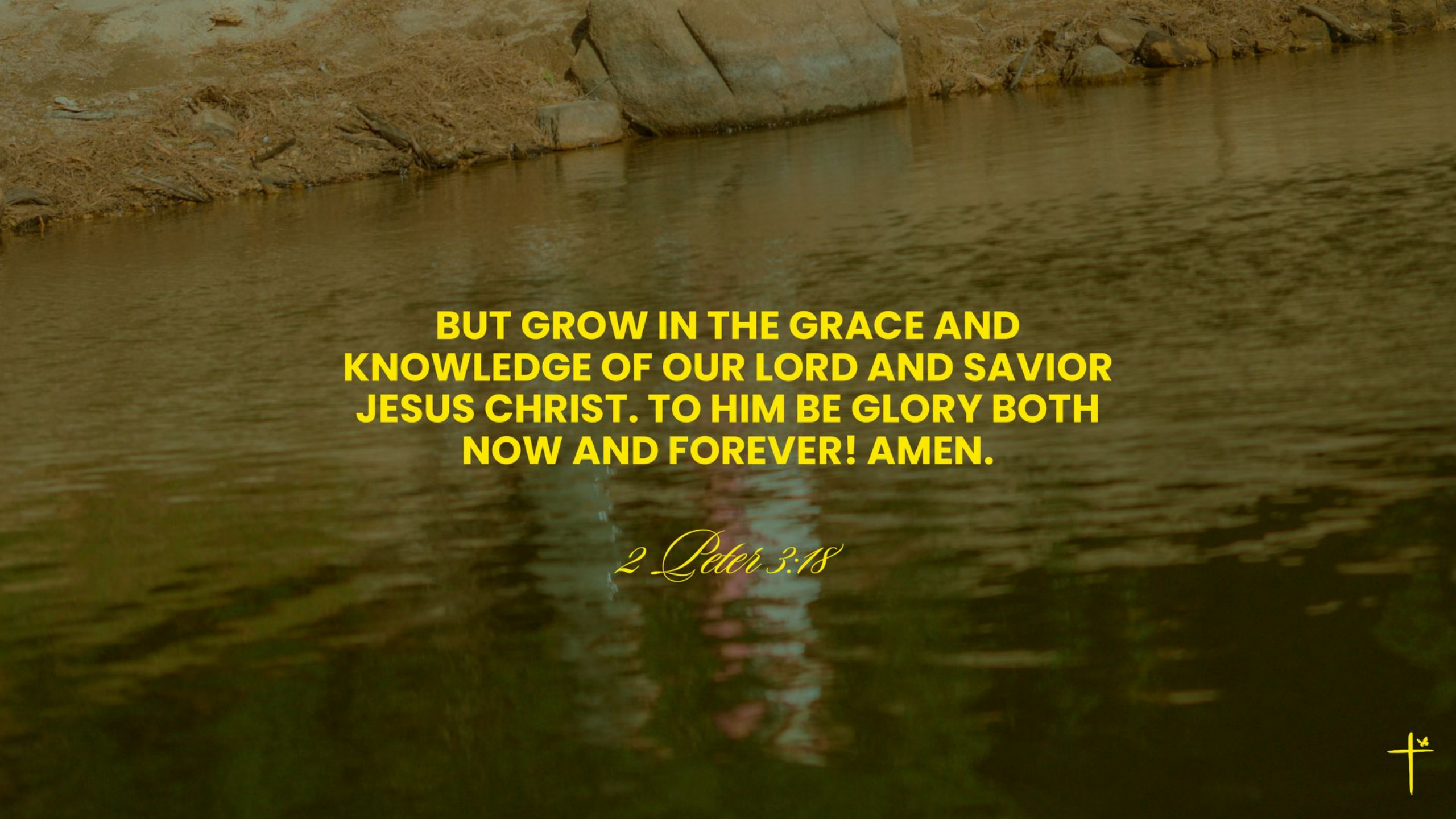


A FRAME OF REFERENCE

PAULINE > PLATONIC

ESCHATOLOGICAL (ALREADY/NOT YET) > SACRAMENTAL (ABOVE/BELOW)


What kind of reading culture?
A COMMUNITY BEING FORMED INTO CHRISTLIKENESS


BUT GROW IN THE GRACE AND
KNOWLEDGE OF OUR LORD AND SAVIOR
JESUS CHRIST. TO HIM BE GLORY BOTH
NOW AND FOREVER! AMEN.
2 Peter 3:18