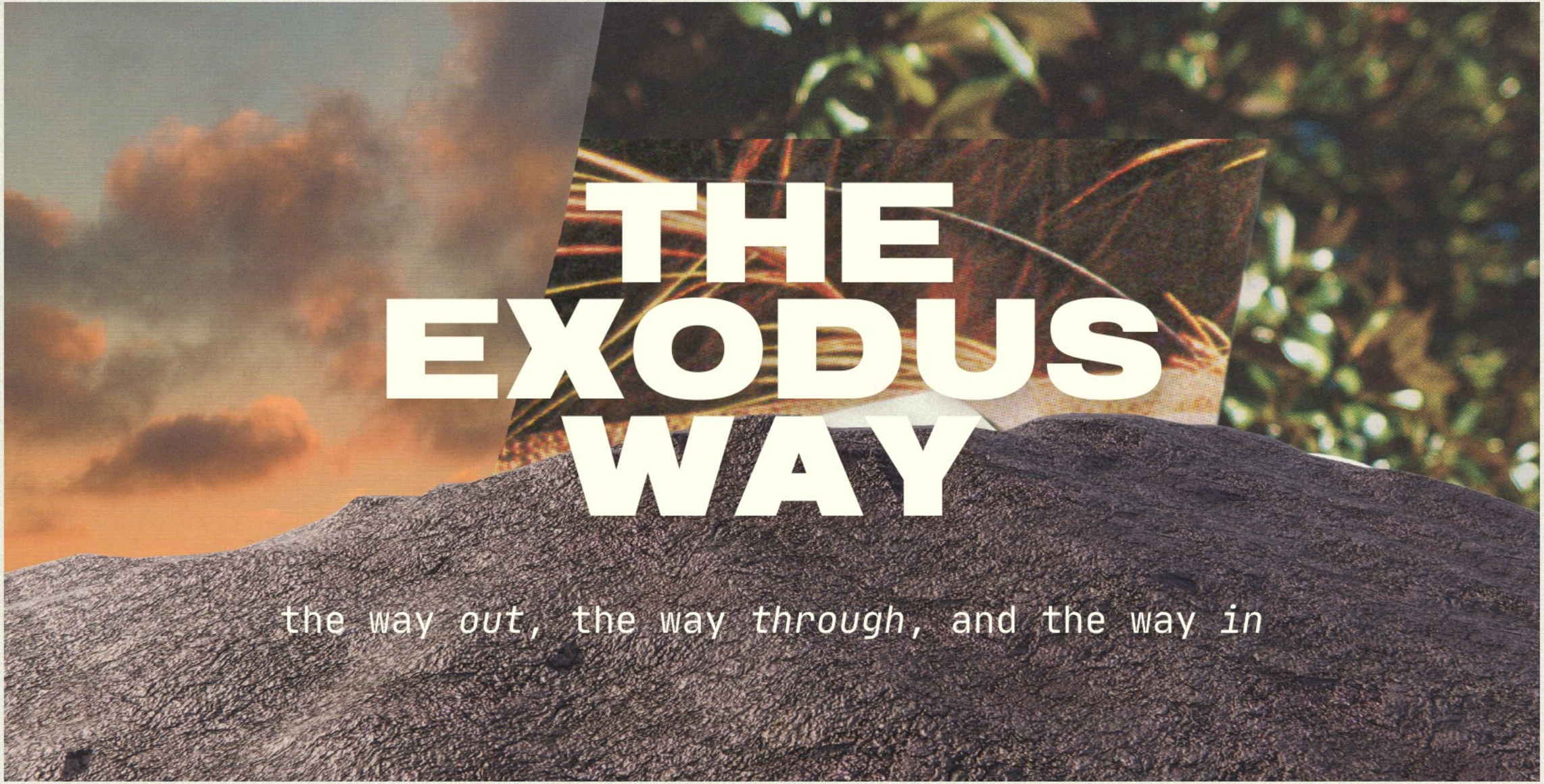
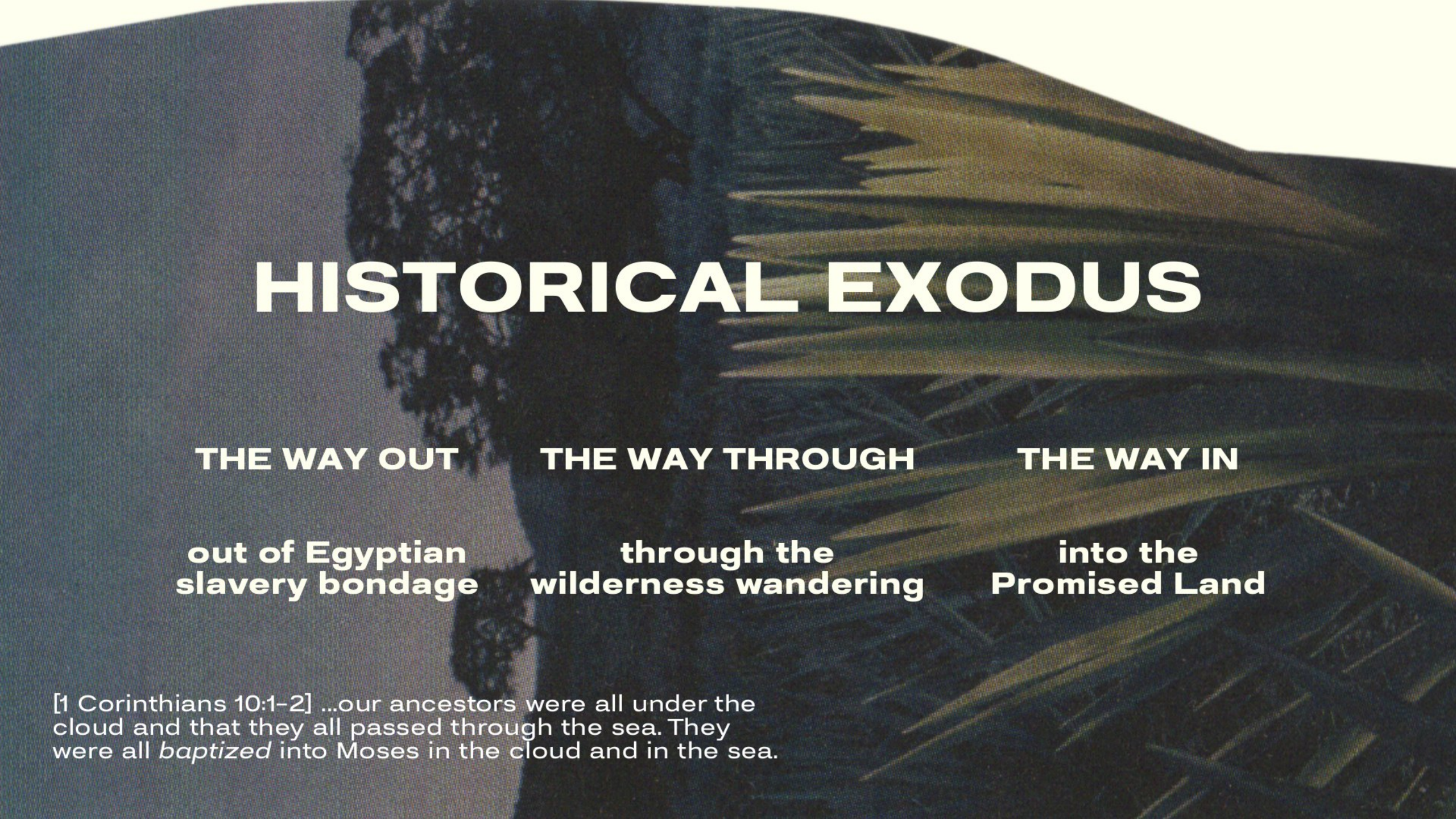
Easter
2026



A workshop by
The Garden Project



HISTORICAL EXODUS

THE WAY OUT	THE WAY THROUGH	THE WAY IN
out of Egyptian slavery bondage	through the wilderness wandering	into the Promised Land

[1 Corinthians 10:1-2] ...our ancestors were all under the cloud and that they all passed through the sea. They were all *baptized* into Moses in the cloud and in the sea.

LUKE 9:30–31

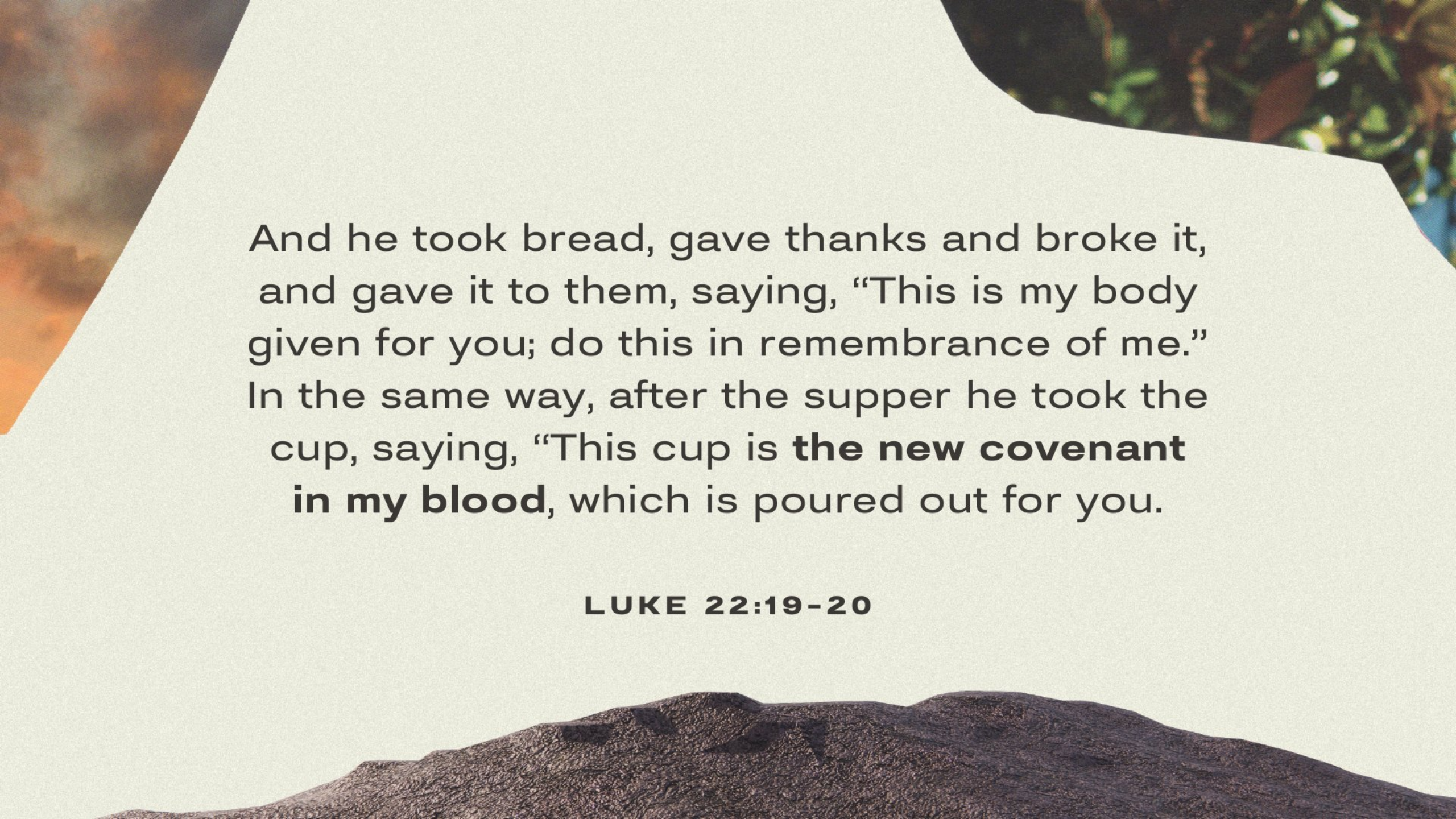
TWO MEN, MOSES AND ELIJAH, APPEARED IN GLORIOUS SPLENDOR, TALKING WITH JESUS. THEY SPOKE ABOUT HIS DEPARTURE, WHICH HE WAS ABOUT TO BRING TO FULFILLMENT AT JERUSALEM.



[Isaiah 43:19] See, I am doing a *new* thing!
Now it springs up; do you not perceive it?
I am making a way in the wilderness
and streams in the wasteland.

THE NEW EXODUS

THE WAY OUT	THE WAY THROUGH	THE WAY IN
deliverance on the cross, out of sin and exile	Jesus walked through the wilderness of death	resurrection that inaugurated the new creation



And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.” In the same way, after the supper he took the cup, saying, “This cup is **the new covenant in my blood**, which is poured out for you.

LUKE 22:19-20

UNION WITH CHRIST

1. *BAPTISM*

[Romans 6:4] We were therefore *buried with him* through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

Jesus launched his ministry by being baptized by John the Baptist at the Jordan River. What's the significance of that event? When Jesus foretold his death to his disciples, he referred to a greater baptism. In what ways does Jesus' water baptism foreshadow his crucifixion?

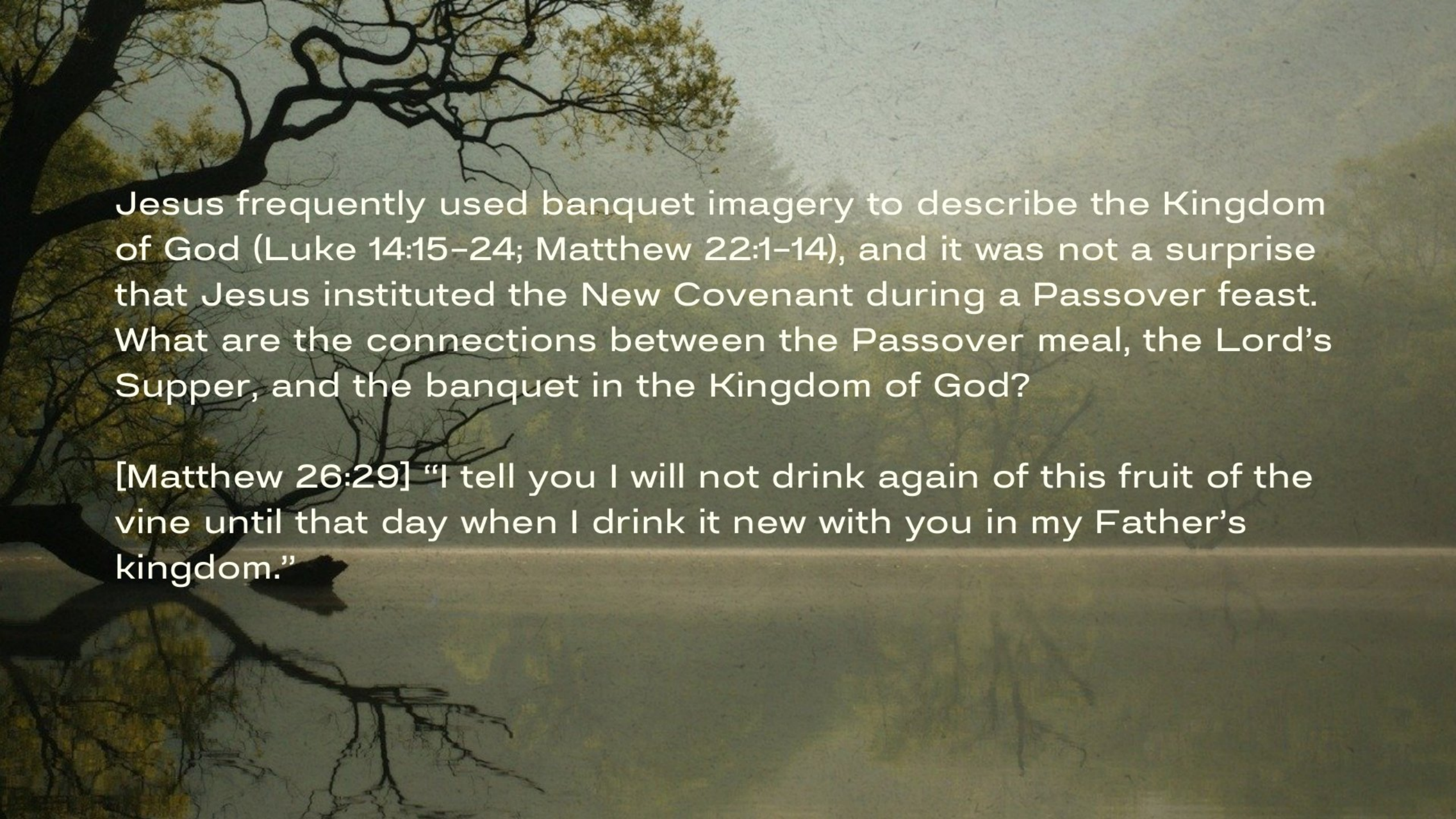
[Mark 10:38, 45] Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized? ....For even the Son of Man came not to be served but to serve, and to give his life as a *ransom* for many."

[Luke 12:50] "I have a baptism to be baptized with, and how great is my distress until it is accomplished!"

The baptism of Jesus recalled God's rescuing hand at the Red Sea crossing (Exo. 14, cf. 1 Cor. 10:1-2) and led into the work of redemption on the cross. Having lived a sinless life, Jesus neither needed to undergo baptism nor crucifixion, but he chose both. The baptism was followed by the Father's affirmation of Jesus as the beloved Son; crucifixion -- the greater baptism, in which Jesus fulfilled the Sonship by obedience unto death -- was followed by his resurrection, which proclaimed that Jesus was the living God.

UNION WITH CHRIST
2. *COMMUNION*

[1 Corinthians 11:26] For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.



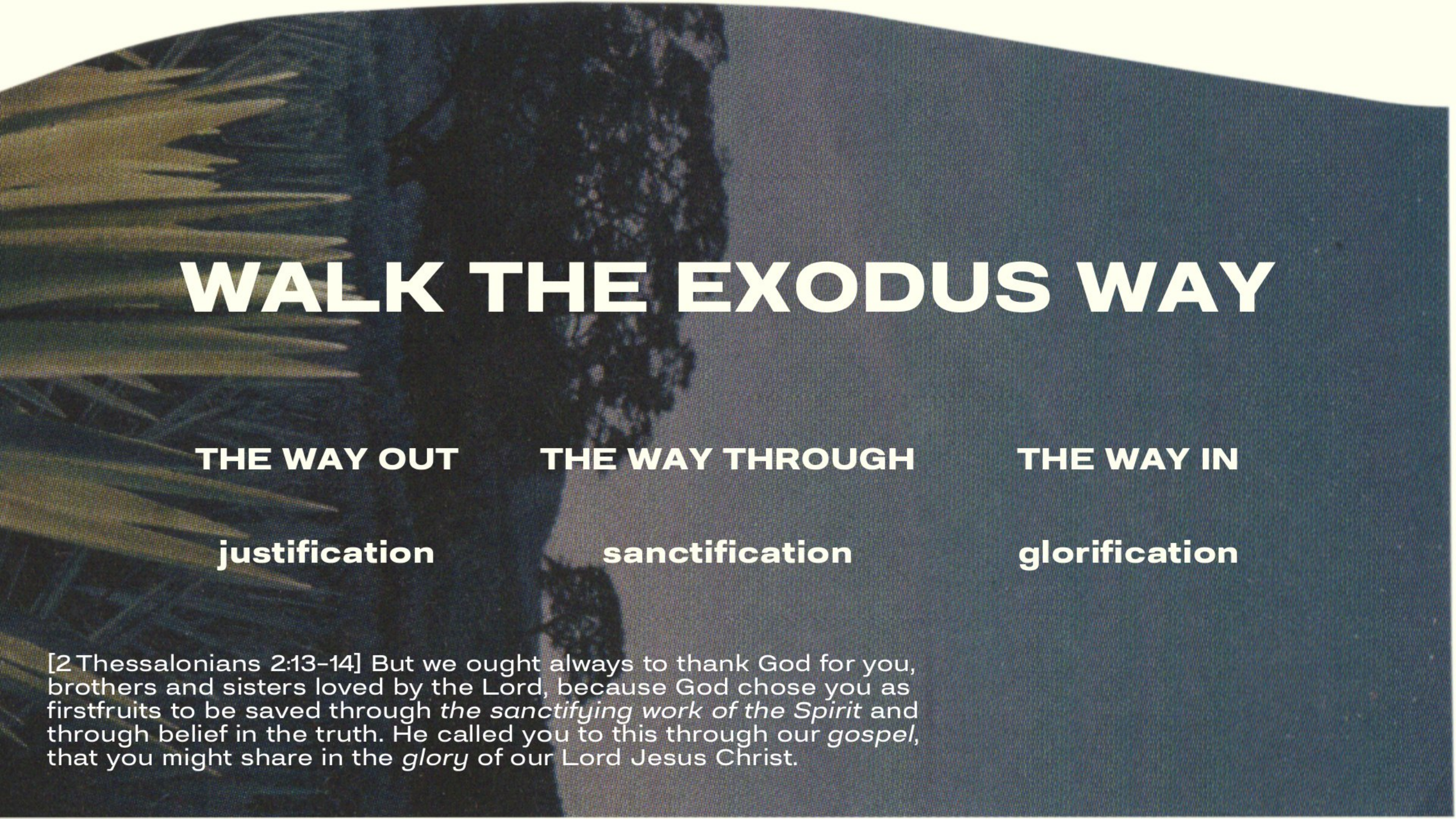
Jesus frequently used banquet imagery to describe the Kingdom of God (Luke 14:15–24; Matthew 22:1–14), and it was not a surprise that Jesus instituted the New Covenant during a Passover feast. What are the connections between the Passover meal, the Lord's Supper, and the banquet in the Kingdom of God?

[Matthew 26:29] "I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."



The Lord's Supper is a covenantal meal of both remembrance and anticipation, which integrates past memorial (Passover, see Exo. 12), present participation, and future celebration (Messianic Banquet, see Isa. 25; 55; Rev. 19). Through communion and fellowship with Christ, believers have already foretasted the banquet as part of the Kingdom life, but the fullness awaits His return, to which we look forward in hope and confidence.


[John 14:6] Jesus answered, "I am *the way* and the truth and the life. No one comes to the Father except through me.
FOLLOWERS OF THE WAY



WALK THE EXODUS WAY

THE WAY OUT **THE WAY THROUGH** **THE WAY IN**

justification **sanctification** **glorification**

[2 Thessalonians 2:13-14] But we ought always to thank God for you, brothers and sisters loved by the Lord, because God chose you as firstfruits to be saved through *the sanctifying work of the Spirit* and through belief in the truth. He called you to this through our *gospel*, that you might share in the *glory* of our Lord Jesus Christ.

CLOSING PRAYER

Thank you Jesus for your life, death, and resurrection. You are our way out, way through, and way in. Getting to know you is eternal life. We follow your way. Amen.